

Hostel nurse / caretaker  
for n/a.  
Handwritten  
21/3/2024

**STATE AYUSH SOCIETY**  
(Register Under Societies Registration Act (XXI of 1860)  
as amended by Punjab Amendment Act, 1957)  
**NATIONAL AYUSH MISSION, UT, Chandigarh**  
Govt. Ayurvedic & Homoeopathic Dispensary Complex, 1<sup>st</sup> Floor, Sector 24 B, Chandigarh,  
Phone Number: 0172-2700346, e-mail- ayush.chd.admn.24b@gmail.com

To

The Principal,  
Govt. College of Education,  
Sector-20 Chandigarh.

758  
21-3-24

Memo No. NAM-2023-24/1486  
Chandigarh, dated the 20/3/2024

**Subject: Memorandum of Understanding for running an AYUSH Health and Wellness Centre for providing free AYUSH Services.**

**Reference: Memo No.666-DHE-UT-A4-23(9)2023/576, dated 15.03.2024 received from Assistant Controller (F&A), Director Higher Education, Chandigarh Administration (copy enclosed).**

Please find attach herewith a copy of letter under reference along with Memorandum of Understanding (MOU) for your ready reference.

You are, therefore, requested to give possession of identified space within the premises of the Govt. College of Education, Sector-20, Chandigarh for running/starting AYUSH Health & Wellness Center so that the OPD Services can be started at the earliest.

**DA/As Above.**

*Manpreet*  
Co-ordinator (NAM)  
for Director AYUSH  
Chandigarh Administration

**Endst. No. NAM-2023-24/**

**Chandigarh, dated**

**A copy is forwarded to the following for information of the officer:-**

1. PA to the Director AYUSH, Chd. Admn.
2. Assistant Controller (F&A), Director Higher Education, Chd. Admn.

Co-ordinator (NAM)  
for Director AYUSH,  
Chandigarh Administration



Whereas the Society, made a request for running a AYUSH Health & Wellness Centre (AHCW) for providing free AYUSH services to the public of the Union Territory, Chandigarh and the Department of Higher Education, Chandigarh does not have any trained staff to provide free AYUSH services to general public of the Union, Territory, Chandigarh.

And whereas the Society registered under the Societies Registration Act, 1860 at Chandigarh, want proper premises to run its AHCW;

And whereas Society and the Director Higher Education (DHE), Chandigarh Administration (Owner) have identified a premises within the boundary wall of Government College of Education, Sector-20, Chandigarh and mutually agreed to use the said space of the premises for the purpose of running an AHCW as required by the Society.

And whereas the Director Higher Education, Chandigarh Administration being Competent Authority has agreed to grant such permission to the Society concerned.

Now, therefore, this Agreement witnesseth that in consideration of the conditions hereinafter contained and on the part of the Society to be observed and performed, the DHE, Chandigarh Administration hereby grants the permission to run the AHCW, subject to the following conditions, namely: -

1. This agreement shall be for a period of three years i.e. from February 2024 to January 2027 and is extendable solely with the mutual consent of both the parties.

2. The Society shall be responsible to protect the Government property in its possession during the existence of agreement from any damage whatsoever and for maintaining perfect cleanliness in and around the premises.

3. The Society shall ensure that there is no misbehavior or mismanagement on the part of the officers and staff appointment for the purpose of running this AHCW.

4. The Society shall not use any sound broadcasting device or any such other appliance in the premises without the prior permission of the Principal, Government College of Education, Sector-20, Chandigarh and the Estate Officer, Union Territory, Chandigarh.

5. The Society shall not use the premises for a purpose other than that envisaged in agreement and as required strictly for the proper management of the AHCW.



6. The day to day maintenance of the premises would also be the liability of the Society. However, repairs and annuals major maintenance work of the building shall be undertaken by the DHE, Chandigarh Administration (owner).

7. Any addition/ alteration in the premises provided for AYUSH HWC, if required, shall be borne by the society.

8. The Society will install an electric sub-meter at its own cost and Electricity bill will be paid by the society to Government College of Education, Sector-20, Chandigarh on the basis of actual units consumed from time to time. Further, the fix water charges bill @ 250/- per month will also be paid by the society to the Principal, Government College of Education, Sector-20, Chandigarh.

9. The Society may with the prior approval in writing of the Chandigarh Administration and subject to the provision of the Chandigarh Advertisement Control Order 1954, erect, exhibit it or fix small advertisement of such dimensions as may be allowed by the Chandigarh Administration.

10. The DHE, Chandigarh Administration shall be at liberty to terminate the agreement by giving two months notice in writing without assigning any reason.

11. The Society shall furnish the premises with adequate furniture and shall maintain the same at its own cost.

12. The Society shall deliver the vacant possession of the premises to the Higher Education Department, Chandigarh Administration on the expiry or termination of agreement as the case may be.

13. Every dispute or difference which may at any time arise between the parties here to or any person claiming under them, touching or arising out of or in respect of this understanding to the subject matter thereof shall be referred to the joint arbitration of Secretary Education and Secretary Health, Chandigarh Administration or if they shall be unable or unwilling to act, to another arbitrator as nominated by them, and decision of the arbitrator shall be final and binding on the parties.

14. The Society shall make available the use of the premises and other facilities to the Principal, Government College of Education, Sector-20, Chandigarh and DHE, Chandigarh Administration whenever and for whatever period for which a written requisition is sent through the competent authority of the Chandigarh Administration.

*Dalu*

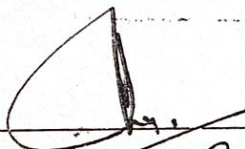
15. The Society shall ensure the maintenance and upkeep of the premises and other facilities subject to Clause 6, to the satisfaction of the Principal, Government College of Education, Sector-20, Chandigarh and DHE, Chandigarh Administration and for this purpose the Principal, Government College of Education, Sector-20, Chandigarh or representative(s) of the DHE, Chandigarh Administration shall have free access for inspection.

For & behalf of DHE



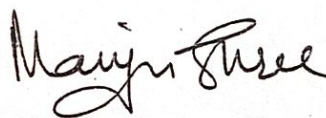
Director Higher Education  
Chandigarh Administration

Witness



(PRAVINDER SHARMA)  
Acting, DHE UT.  
CHD

For & behalf of SAS, NAM



(DR. MANJU SHREE) AD(H)/DHO

Witness



Surjit Kumar, Supdt (Ayush.)  
Sector - 24, Chd.

10  
From

The Principal,  
Govt. College of Education,  
Sector 20-D, Chandigarh.

To

The Director Higher Education,  
Chandigarh Administration,  
U.T., Chandigarh.

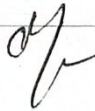
Memo No. GCE/20D/CHD/2024/SKI/149-150  
Dated Chandigarh the 18/1/24

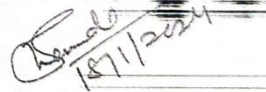
**Subject: Regarding opening of new AYUSH Health & Wellness Centres (AHWCs) in U.T., Chandigarh.**

Kindly refer to your office Memo No.567-DHE-UT-A4-23(9)23/ 7954 dated 10.01.2024 on the above noted subject.

In this regard, it is submitted that this college can spare only one room to open the AYUSH Health & Wellness Centre and the dimensions of the available room is 22'x10' approximately. The necessary renovation / alteration may be done by the AYUSH Department. Hence, the willingness to open the AYUSH Centre in this institution is being submitted. This is for your kind information and necessary action please.


Thanking you.




  
Principal  
Govt. College of Education  
Sector 20-D Chandigarh.

CC: A copy to Coordinator (NAM), Director AYUSH, Sector 24-B, Chandigarh.



  
Principal  
Govt. College of Education  
Sector 20-D Chandigarh.

  
18/1/24

निदेशक उच्चतर शिक्षा विभाग चण्डीगढ़  
DIRECTOR HIGHER EDUCATION DEPARTMENT, CHANDIGARH  
(Additional Delux Building, 3<sup>rd</sup> Floor, Sector-9, UT Chandigarh)  
(लेखा शाखा/ Accounts Branch)

S/O  
16/11/2023  
Janda  
Printed  
16/11/2024

Memo No. 567-DHE-UT-A4-23(9)23/7954

Dated: 10/01/24

To

The Principal,  
Govt. College of Education,  
Sector-20, Chandigarh.

**Subject:- Regarding opening of new AYUSH Health & Wellness  
Centres (AHWCs) in U.T., Chandigarh**  
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Enclosed please find herewith a copy of office Memo No. 1166 dated 29.12.2023 as received from the Coordinator (NAM), Director AYUSH, Sector-24/B, Chandigarh regarding opening of new AYUSH Health & Wellness Centres (AHWCs) in U.T., Chandigarh. You are requested to submit your comments/ willingness in this matter and confirm the availability of space.

D.A./As above.

Assistant Controller (F&A),  
Director Higher Education,  
Chandigarh Administration.

Endst: No. Even

Dated:-

A copy is forwarded to the Coordinator (NAM), Director AYUSH, Sector-24/B, Chandigarh w.r.t. memo referred above for information and necessary action.

sdi  
Assistant Controller (F&A),  
Director Higher Education,  
Chandigarh Administration