Government College of Education, Sector 20-D, Chandigarh EPC 1.4 Pre- Internship Programme Phase II

(Observation of Teaching in Rural Schools)

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NOTICE

Dated: 27/02/2025

Pre-Internship Programme Phase II for B.Ed. Sem -II students will be held from 07-03-2025 to 20-03-2025 to get the exposure of real classroom teaching and various constituents of school.

Following Tutorial Groups have been allotted the below mentioned schools:-

Sr. No.	Name of the T.G. Incharge	T.G.	Roll No. of the Students	Name of the School
1	Dr. Anjali Puri	1	201,214,227,240,253,266, 279,292,305,318	Government High School- Kajheri, Chandigarh
2.	Dr. Balwinder Kaur	2	202,215,228,241,254,267, 280,293,306,319	Government Senior Secondary School- Manimajra, Chandigarh
3	Dr. Anurag Sankhian	3	203,216,229,242,255,268, 281,294,307,320	Government Model Senior Secondary School-Dhanas, Chandigarh
4	Dr. Ravneet Chawla	4	204,217,230,243,256,269, 282,295,308,321	Government Model Senior Secondary School-Sector 45-C (Burail), Chandigarh
5	Dr. Sanjeev Kumar	5	205,218,231,244,257,270, 283,296,309,322	Government Senior Secondary School- Mauli Jagran, Chandigarh
6	Dr. Sheojee Singh	6	206219,232,245,258,271, 284,297,310,323	Government Model Senior Secondary School-Karsan, Ram Darbar Chandigarh
7	Dr. Lilu Ram	7	207,220,233,246,259,272, 285,298,311,324	Government Senior Secondary School-Kaimbwala, Chandigarh
8	Dr. Vandana Aggarwal	8	208,221,234,247,260,273, 286,299,312,325	Government Model High School -41 D, Badheri, Chandigarh
9	Dr. Punam Bansal	9	209,222,235,248,261,274, 287,300,313,326	Government Model High School, R C -1, Dhanas, Chandigarh
10	Dr. Neelam Paul	10	210,223,236,249,262,275, 288,301,314,327	Government Senior Secondary School-Sector 45-A (Burail), Chandigarh
11	Dr. Vijay Phogat	11	211,224,237,250,263,276, 289,302,315,328	Government Model High School-Karsan (Phase I) Ram Darbar, Chandigarh
12	Dr. Kusum	12	212,225,238,251,264,277, 290,303,316,329	Government High School- Daria, Chandigarh
13.	Dr. Suman Khokhar	13	213,226,239,252,265,278, 291,304,317,330	Government High School- Hallomajra, Chandigarh

NOTE:

- 1. Attending Pre-Internship Programme is compulsory part of the B.Ed., Sem- II Curriculum.
- 2. All the students are required to report directly in the schools as per the school timing.
- 3. All the T.G. Incharges are requested to ensure that an attendance record of Pre-Internship Programme of their Tutorial Groups be maintained in the allotted school by Tutorial Group Student Secretary and the same will be shared to the concerned school authorities.

Meena

Coordinator Skill-in-Teaching Principal

Govt. College of Education, Sector 20 D. Chandigarh

COMPLETION TASKS FOR THE PUPIL TEACHERS

During this programme, the student teachers shall observe the following:

- 1. The teaching learning process in the real classroom, use of multimedia, student participation, classroom management.
- 2. The student teachers shall observe teaching learning process for which they may use observation schedules.
- 3. Evaluation procedures used in the school
- a) Types of evaluation
- b) Maintenance of examination records
- 4. Library resources
- 5. Types of Grants and Scholarships received by school
- 6. Record of any one stock register
- 7. Visit to innovative centre of pedagogy and learning/ educational resource centre.
- 8. Reflections on school experiences (local schools visited)

At the end of the programme, student teachers are required to develop a detailed report of the school as well as of the educational resource centre (Library Visit on 21st March, 2025) and share with the school and present the same in the parent Institute.

After completion of the field exposure programme, student teachers shall be required to develop a detailed report on the above said observations and present it for evaluation at the parent college to their T.G. Incharges by 24-03-2025 positively.

Coordinator Skill-in-Teaching

Principal
Govt. College of Education,
Sector 20-D, Chandigarh.

c.c.

- 1. Faculty members.
- 2. Students Notice Board
- Tr. Suman Khokhar for Website Upload in Skill-in Teaching Link
 - 4. Office Record